DOUGLAS SOIL & WATER CONSERVATION DISTRICT MINUTES Monday, April 8, 2024 – 7:30 A.M.

The Douglas Soil & Water Conservation District Board of Supervisors met at the Douglas SWCD Conference Room on Monday, April 8, 2024. Chairman Barsness called the meeting to order at 7:30 a.m. Members attending were: Barsness, Dropik, Froemming, Rutten, and Cleary. Also, in attendance were Commissioner England, NRCS District Conservationist- Cole Montgomery, Staff attending Haggenmiller, Albertsen, Anderson, Arceneau, Rice and Olson.

Pledge was recited.

Minutes of the regular March 11, 2024, meeting was discussed. Motion by Rutten to approve, subject to audit, seconded by Cleary Motion carried.

Treasurer's Report was read. <u>Motion by Cleary to approve, subject to audit, seconded by Froemming</u>. Motion carried.

Reports

- A. Coordinator's Report Haggenmiller handed out his monthly report.
- B. Pomme de Terre Update Barsness reported they will meet on Friday, April 12.
- **C.** Sauk River Report Rutten reported their meeting was rescheduled.
- **D. Chippewa River Report** Cleary mentioned they reviewed the 1W1P comments, rescheduled Board, set Public Hearing for April 19th.
- **E.** Long Prairie Report No report given.
- **F. Douglas County Commissioner Report** England mentioned they are having trouble getting Rainbow Rider new buses. They have also hired new paver to complete around Commissioner Room.
- G. DCLA Report No report given.

Old Business

- A. Office Cubicles The cubicles have been ordered and should be in 6-8 weeks.
- **B. Website Updates** Albertsen mentioned contract was signed and website should be up and running Mid July.
- C. Soil Health Grant Haggenmiller reported we received the grant, still waiting on dollar amount awarded. Haggenmiller will report more at the May Meeting.

New Business

A. NRCS Field Office Update – the new Conservationist Cole Montgomery mentioned Kevin and Cory are finishing up ranking the CSP 11 applications, ranking deadline for CSP is Friday the 12th, pre-approvals will come shortly after, Kevin is also working on

5 pre-approved EQIP applications, CRP general batching period closed on March 28th, Continuous is ongoing, Local Work Group will meet after the June 10th meeting.

B. Cost Share Payment

 Ag Waste Pit Closure Section 16 Miltona Township Total Cost \$62,428.00 Cost Share \$30,000.00 from Lake Carlos 319 Funds. Motion by Cleary to approve cost share payment for an Ag Waste Pit Closure Section 16 Miltona Township Total Cost \$62,428.00 Cost Share \$30,000.00 from Lake Carlos 319 Funds, seconded by Rutten Motion carried.

C. Cost Share Application-

- Lake Shore Restoration Section 15 Alexandria Township Total Cost \$21,065.00 Cost Share 60% \$12,639.00 using Lake Carlos 319 Funds Motion by Cleary to approve cost share application for a Lake Shore Restoration Section 15 Alexandria Township Total Cost \$21,065.00 Cost Share 60% \$12,639.00 using Lake Carlos 319 Funds, seconded by Dropik. Motion carried.
- Septic Update Section 9 Millerville Township Total Cost \$12,000.00 Cost Share Flat Rate \$7,500 using FY 22 NRBG Septic Motion by Cleary to approve cost share application for a Septic Update Section 9 Millerville Township Total Cost \$12,000.00 Cost Share Flat Rate \$7,500 using FY 22 NRBG Septic, seconded by Froemming Motion carried.
- **D.** Tree Planting Wages for 2024 Motion by Rutten to approve increase a \$2 per hour raise and leave \$2 per hour worked at end of season, seconded by Cleary Motion carried.
- **E.** EQIP Local Work Group Meeting Rescheduled for June 10th after board meeting.
- F. State Managers Meeting May 29-30 Brainerd Motion by Cleary to approve Haggenmiller attend the State Managers meeting, seconded by Cleary Motion carried.

Bills to Pay. During the month of April, the Douglas SWCD issued Checks #11347-11389 for a total of \$131,845.95 including eFile (State Withholding) and EFTP (Federal Withholding). Motion by Froemming to pay the bills, seconded by Dropik Motion carried.

Adjournment. Motion by Barsness to adjourn the meeting, seconded by Rutten. Motion carried.

Secretary,

Bill Dropik, Secretary